

ADDENDUM NO. 2
AIP No. 3-46-0048-052-2019
TERMINAL REHABILITATION PHASE II
PASSENGER TERMINAL CHILLER REPLACEMENT
RAPID CITY REGIONAL AIRPORT
RAPID CITY, SOUTH DAKOTA
BID OPENING: JANUARY 18, 2019 @ 11:00 AM LOCAL TIME

The following addendum shall be acknowledged as having been received and marked as such on the outside of the sealed envelope containing the bid and Page 1 of the Bid Form.

The following additions and/or corrections shall be made to and become a part of the plan and/or specifications.

1. **CONTRACTOR GOOD FAITH EFFORTS DOCUMENTATION.** Revise the Contractor Good Faith Efforts Documentation form page 3 Good Faith Efforts Supporting Documents to delete item 2.b. in its entirety and replace as follows:

b. Which DBE firms and types of work to meet the project goal did your firm identify using the DBE Directory located at: <http://www.sddot.com/business/contractors/dbe/forms/default.aspx> ?

2. **PRODUCT APPROVALS.** The manufacturers and products, which are listed in the following texts, are approved for bidding. Final acceptance is contingent upon receipt and approval of final shop drawings. Manufacturer shall conform to all warranties, performances, size, etc., as the item specified. The burden of proof of the merit of the proposed substitution is upon the proposer. Those items not specifically listed by addendum shall not be approved for bidding.

<u>Section</u>	<u>Description</u>	<u>Manufacturer</u>
23 64 16	Centrifugal Water Chillers	Dunham Bush

3. **SECTION 23 64 16 CENTRIFUGAL WATER CHILLERS.** Delete the line item – Specification 23 64 16 Part 2 Products 2.2.B Evaporator Performance as follows:

7. Marine Water Box

Specification 23 64 16 Part 2 Products 2.2.B Evaporator Performance Items 1 through 6 remain unchanged.

4. **SECTION 23 64 16 CENTRIFUGAL WATER CHILLERS.** Delete the line item – Specification 23 64 16 Part 2 Products 2.2.C Condenser Performance as follows:

7. Marine Water Box

Specification 23 64 16 Part 2 Products 2.2.C Condenser Performance Items 1 through 6 remain unchanged.

This document was originally issued and sealed by Rodney A. Senn, Registration Number 6136 on January 11, 2019 and the original documents are stored at KLJ, Rapid City, SD. This media should not be considered a certified document.

Rodney A Senn, PE
Kadrmass, Lee & Jackson, Inc.

END OF ADDENDUM NO. 2